



# RAWALPINDI MEDICAL UNIVERSITY

## RAWALPINDI

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|   |
|---|
| <b>Form No:</b><br><br>(For Official Use) |
|---|

### APPLICATION FOR ADMISSION

**Program:** \_\_\_\_\_

| <b>A - Personal Details (Please use CAPITAL letters and write your details EXACTLY as they appear on accompanying documents)</b> |                             |   |  |
|--|-----------------------------|---|--|
| Title:   | Gender:                     | Marital Status:                               |  |
| Full Name:   |                             |   | Photograph<br><br><br><br><br><br><br><small>(Click Image to Insert Picture)</small> |
| CNIC Number:   |                             |   |  |
| Father's Name:   |                             |   |  |
| Present Mailing Address:   |                             |   |  |
| Permanent Address:   |                             |   |  |
| Email Address:   | Cell No.:                   |   |  |
| Phone No.:   | Date of Birth: (DD/MM/YYYY) |   |  |
| Pay Order / Bank Draft No.:  |                             | Pay Order / Bank Draft No. Date: (DD/MM/YYYY) |  |

| <b>B - Research Proposals</b>                         |
|---|
| <b>Research Proposal No.1 of National Importance:</b> |
| <br><br><br><br><br><br><br><br><br><br>              |
| <b>Brief Proposal (Up to 250 Characters)</b>          |
| <br><br><br><br><br><br><br><br><br><br>              |
| <b>Research Proposal No.2 of National Importance:</b> |
| <br><br><br><br><br><br><br><br><br><br>              |
| <b>Brief Proposal (Up to 250 Characters)</b>          |
| <br><br><br><br><br><br><br><br><br><br>              |

**C - Educational Qualifications**

| Title                             | Board/University | Year Awarded | Totals Marks/GPA | Obtained Marks/GPA | %age |
|-----------------------------------|------------------|--------------|------------------|--------------------|------|
| Matric / SSC or Equivalent        |                  |              |                  |                    |      |
| F.Sc./HSSC or Equivalent          |                  |              |                  |                    |      |
| MBBS/ BDS / BS MLT                |                  |              |                  |                    |      |
| M.Phil / FCPS<br>Subject:         |                  |              |                  |                    |      |
| Additional Qualification (if any) |                  |              |                  |                    |      |
|                                   |                  |              |                  |                    |      |

**D - Additional information (if any)**

|  |
|--|
|  |
|--|

**E - List of Research Publications (Name, Authors, Journal, Date of Publication) – Please attach attested copies with the hardcopy of the application**

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

*Please use separate sheet if required*

**F - List of Conferences/Workshops/Courses attended – Please attach attested copies of certificates with the hardcopy of the application**

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.


*Please use separate sheet if required*

**G - ATTACHMENTS**

**INSTRUCTIONS:**

Please attach scanned images of the required documents in the relevant fields below by clicking on image. You can click on the field again to change the image if required. Save the PDF File afterwards to embed the images.

**ID CARD – FRONT SIDE**



**ID CARD – BACK SIDE**



**BANK DRAFT OF RS. 2000/-**



**MATRIC CERTIFICATE**







**EXPERIENCE CERTIFICATE FROM THE EMPLOYER**



Blank area for the Letter of Permission / NOC from Employer.

**MIGRATION CERTIFICATE FROM THE LAST UNIVERSITY (IF AVAILABLE)**

**DOMICILE**

## H - Checklist

Have you

| S. No.                   | Task (Please Check the Appropriate option)  | YES                      | NO         |                          |            |                          |           |                          |          |                          |      |                          |        |  |
|--------------------------|---|--------------------------|------------|--------------------------|------------|--------------------------|-----------|--------------------------|----------|--------------------------|------|--------------------------|--------|--|
| 01                       | Attached Pay Order / Bank Draft of Rs.2000/- in original  |                          |            |                          |            |                          |           |                          |          |                          |      |                          |        |  |
| 02                       | Filled all the relevant fields  |                          |            |                          |            |                          |           |                          |          |                          |      |                          |        |  |
| 03                       | Enclosed attested copies of academic transcripts <i>(including certified translation if necessary)</i> including<br>(Please tick appropriate)   |                          |            |                          |            |                          |           |                          |          |                          |      |                          |        |  |
|                          | <table border="1"><tr><td><input type="checkbox"/></td><td>Matric/SSC</td><td><input type="checkbox"/></td><td>F.Sc./HSSC</td><td><input type="checkbox"/></td><td>B.Sc. MLT</td></tr><tr><td><input type="checkbox"/></td><td>MBBS/BDS</td><td><input type="checkbox"/></td><td>FCPS</td><td><input type="checkbox"/></td><td>M.Phil</td></tr></table> | <input type="checkbox"/> | Matric/SSC | <input type="checkbox"/> | F.Sc./HSSC | <input type="checkbox"/> | B.Sc. MLT | <input type="checkbox"/> | MBBS/BDS | <input type="checkbox"/> | FCPS | <input type="checkbox"/> | M.Phil |  |
| <input type="checkbox"/> | Matric/SSC  | <input type="checkbox"/> | F.Sc./HSSC | <input type="checkbox"/> | B.Sc. MLT  |                          |           |                          |          |                          |      |                          |        |  |
| <input type="checkbox"/> | MBBS/BDS  | <input type="checkbox"/> | FCPS       | <input type="checkbox"/> | M.Phil     |                          |           |                          |          |                          |      |                          |        |  |
| 04                       | Enclosed certificate of experience from the employer  |                          |            |                          |            |                          |           |                          |          |                          |      |                          |        |  |
| 05                       | Enclosed letter of permission / NOC from the employer   |                          |            |                          |            |                          |           |                          |          |                          |      |                          |        |  |
| 06                       | Enclosed the migration certificate from the last university attended  |                          |            |                          |            |                          |           |                          |          |                          |      |                          |        |  |
| 07                       | Enclosed attested copy of the valid CNIC  |                          |            |                          |            |                          |           |                          |          |                          |      |                          |        |  |
| 08                       | Enclosed attested copy of the domicile  |                          |            |                          |            |                          |           |                          |          |                          |      |                          |        |  |
| 09                       | Enclosed three attested copies of the recent passport size photographs  |                          |            |                          |            |                          |           |                          |          |                          |      |                          |        |  |
| 10                       | Enclosed attested copies of the research publications   |                          |            |                          |            |                          |           |                          |          |                          |      |                          |        |  |
| 11                       | Enclosed attested copies of the certificates of conferences / workshops / courses   |                          |            |                          |            |                          |           |                          |          |                          |      |                          |        |  |

### Note:

- All relevant documents must be attached by the candidate with his / her application form.
- No benefit would be given for any document not attached at the time of submitting application or produced after the closing date.
- Applicants shall submit their original documents at the time of admission.

## I - Declaration & Signatures

### I, solemnly declare that:

- I have neither joined nor shall join any other institution during the course of my studies at the Rawalpindi Medical University, Rawalpindi.
- I am not suffering from any infectious disease i.e. HIV, Hepatitis B, C etc.
- I understand that the University may vary or reverse any decision made on the basis of incorrect or incomplete information which I have provided.
- I understand that the University may obtain official records from any educational institution I have previously attended.

### I undertake

- to abide by the Statutes, Regulations and Rules etc. framed by the University or the Department from time to time and shall be liable to any penalty including rustication/expulsion, in case of violation on my part.
- to accept as a condition of my admission the authority of the University that a student can be required to withdraw his name from the rolls, if in the opinion of the Vice-Chancellor of the University or Chairman of the Department, his/her stay is not conducive to the welfare, either of himself/herself or others in the university or the department.
- that should I fail to withdraw my name immediately after being called upon to do so, it may be struck off the rolls of the university without any further notice to me.
- to not to "indulge in politics", and in case, I violate this undertaking and "indulge in politics" after my admission by the University, I shall be liable to expulsion without any notice under the order of the Vice-Chancellor which order shall be final.
- to accept as binding on me as long as I am a student, all rules and regulations in force at the time of joining and which might be framed subsequently.
- to show good behavior.
- to devote whole-heartedly to my studies and maintain the dignity and prestige of the University both in and outside the University.
- to pay in time all the dues and fine, if any.
- to intimate the new address to Registrar if there is any change in my contact address/phone number.
- to undertake to take examination unconditionally notified by the University or the department.

\_\_\_\_\_  
Signatures of the Applicant

Date: \_\_\_\_\_