**RESEARCH PUBLICATION DATA**

**RESEARCH UNIT, RMU**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **YEAR** | **SJRMC** | | | | **RJRMU** | | | | **HEALTH & CLIMATE** | |
| **No OF VOLUMES** | **No OF PUBLICATIONS** | **ABSTRACT BOOKS NO OF VOLUMES** | **ABSTRACT BOOKS No OF PUBLICATIONS** | **No OF VOLUMES** | **No OF PUBLICATIONS** | **ABSTRACT BOOKS No OF VOLUMES** | **ABSTRACT BOOKS No OF PUBLICATIONS** | **No OF VOLUMES** | **No OF PUBLICATIONS** |
| **2024** |  |  |  |  |  |  |  |  |  |  |
| **2023** | **01** | **14** |  |  | **02** | **31** | **01** | **135** | **01** | **13** |
| **2022** | **01** | **9** |  |  | **01** | **35** | **01** |  |  |  |
| **2021** | **01** | **13** |  |  | **01** | **25** |  |  | **01** | **08** |
| **2020** | **01** | **11** |  |  |  |  |  |  |  |  |
| **2019** | **02** |  |  |  | **01** | **10** |  |  |  |  |
| **2018** | **02** |  |  |  |  |  |  |  |  |  |
| **2017** | **01** |  |  |  |  |  |  |  |  |  |
| **Total** | **09** | **47** |  |  | **05** | **101** | **02** | **135** | **02** | **21** |